

引言 INTRODUCTION

Is the standard for right or wrong only a matter of opinions? Let us consider that with an old story. A senior lady was watching the TV when the program was interrupted by a breaking news. A car was driving in the wrong direction on a local highway. Knowing that her husband was on his way home, she quickly called him. “Grandpa, you have to be careful. A car was going against the traffic on highway 40!” The man replied: “One car? There are a whole bunch of them!” Of course, that is just a joke. We will talk about homosexuality today. Is sexual preference just a personal choice? Is it like some people must have some soup and hot-sauce for every dinner while others eat a salad as a start and a dessert at the end? As Christians, we should understand that God has the final say on everything. He sets the absolute standard for right and wrong. Therefore, every idea we hear must be cross-check with the Bible. We should read everything we get from the internet, news or social media with a clear mind. Ultimately, what matters is not our feelings or what some experts tell us, but what God says in the Bible. God defines homosexuality as a sin. As we said last week, various sins have different degree of impact. Moreover, God can and is willing to forgive any sin if we confess it to Him. Homosexuality is not only about a sinful behavior. Deep down inside, gay and lesbian people are using a wrong way to fulfill their longing for building a close relationship with others.

解釋 EXPLANATION

1. 性是神所賜的禮物 Sex is a Gift from God

Sex comes to mind when we think about homosexuality. Here is the bottom-line: sex is a gift from God. First, we need to ponder on the issue about genders. Genesis 1:27 says: **So God created man in his own image, in the image of God he created him; male and female he created them.** God only created two genders. It is a fact that we are born with. Every hospital identifies a new-born as a boy or a girl. Some so-called experts tell us that gender is a personal choice, and you can change it any time you want. One website lists 245 different gender identities! I wonder if that will cause more confusion than clarity. God’s design is for one man to marry one woman. Look at Genesis 2:24 – **Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh.** In general, God wants us to get married. The Bible does talk about singleness. Apostle Paul tells us that singleness is a special gift from God to enable people to fully devote their time to ministries. The notion of one flesh implies sexual intimacy. Married couples can testify that sex is more than a union of two bodies. It is also an interaction of mind and soul. God creates sex and He wants us to enjoy it in the confine of a marital relationship. The Bible defines any sexual activity outside of marriage as immorality. The secular world pushes the issue to two extremes. On the one hand, it trivializes sex and equates it with other desires we have. It tells us that we can have multiple partners just like eating at a buffet restaurant. On the other hand we are told that sex is dirty to even think about it. We must go back to the Bible and understand God’s design. An object being misused does not decrease its value. Some people do not maintain their cars regularly and they drive it like a bumper-car. But those behaviors do not cancel out the original purpose of their vehicles. We can fully enjoy the benefits of a car if we use it according to the user manual. Likewise, we can fully enjoy sex when

we obey God the Designer. Paul tells us fulfilling each other's sexual needs is an obligation in marriage. Look at 1 Corinthians 7:4-5 – **4 For the wife does not have authority over her own body, but the husband does. Likewise the husband does not have authority over his own body, but the wife does. 5 Do not deprive one another, except perhaps by agreement for a limited time, that you may devote yourselves to prayer; but then come together again, so that Satan may not tempt you because of your lack of self-control.** Spending time to pray alone is the only reason to abstain from sexual intimacy between a couple. It is perfectly fine for a husband and a wife to plan their intimate time, just like they plan family vacation. We can easily get busy with many things but neglect our spouse. When I do pre-marital counseling, I always remind future couples that sex is an area that needs a lot of communication. It is as important as money, career, parenting, etc. Husbands are not weird if they have a stronger urge for sex than their wives do. That is how God creates men. Someone said if a wife often uses headache as an excuse to reject her man, then she needs to go see a doctor. In a family setting, parents must also find opportunities to convey Biblical concepts about sex to their children. We have to do it wisely according to their ages and maturity. They will have curiosity about the topic as they grow up. People jokingly say that usually the only advice about sex most parents give to their kids is: "Don't do it!" If we do not give our children the right guidance based on the Bible, guess where they will learn it from? Very likely, they will be influenced by movies, social media and their friends. What they learn from school may not be Biblical either. You see, sex is an important matter to everyone in a family. It is a precious gift from God. We will be blessed if we cherish it following God's instructions.

2. 同性戀違反神的設計 Homosexuality Violates God's Design

God's will is for a man to unite with a woman in a marital relationship. As such, homosexuality violates God's original design. Paul says in Romans 1:21 – **For although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their foolish hearts were darkened.** Sin is a defiance against God's rules. If people do not choose God's standard, they will come up with their own standards. Spiritual rebellion will play out in moral and behavioral sins. In the context, Paul goes on to list a number of different sins. Read verses 26 and 27: **26 For this reason God gave them up to dishonorable passions. For their women exchanged natural relations for those that are contrary to nature; 27 and the men likewise gave up natural relations with women and were consumed with passion for one another, men committing shameless acts with men and receiving in themselves the due penalty for their error.** There is no ambiguity that Paul is talking about homosexual acts. Pay attention to two words in verse 26. God "gave up" those people who choose to sin. He let them have their way. It is like allowing a kid to touch a hot stove or to fall down from jumping on a bed if he does not listen to repeated warning. Then parents will say to him: "I told you so!" We either learn a lesson the right way or the hard way. The second word we can ponder on is "exchanged." People who commit homosexuality exchange God's best gift for a fake substitute. Satan spreads a lie that homosexuality is an alternative form of love. Sin is always a bad choice. Temporary pleasure will end up in shame, guilt and emptiness. Homosexuality is nothing new. The earliest record of it is in Genesis 19. God sent two angels in the form of men to rescue Lot from the city of Sodom because of its wickedness. Lot provided dinner and lodging for them. Verses 4 and 5 tell us what happened next: **4 But before they lay down, the men of the city, the men of Sodom, both young and old, all the people to the last man, surrounded the house. 5 And they called to Lot, "Where**

are the men who came to you tonight? Bring them out to us, that we may know them.” The word “know” is a direct translation of the term to mean having sex. It was outrageous that every male in the city wanted to violate the two angels! You know the outcome. The angels pulled Lot’s family from the house. Then God rained down burning sulfur to consume the city and its inhabitants. This story is so significant that modern medicine calls homosexual acts as sodomy, named after the city of Sodom. Later, God gave His clear orders in the Law. Leviticus chapters 18 and 20 have a long list of sexual perversions, including homosexuality, that were punishable by death. God explains the reason behind His commands in 20:26 – “**You shall be holy to me, for I the Lord am holy and have separated you from the peoples, that you should be mine.**” The Israelites were about to go into Canaan. God did not want His people to worship idols and practice the sins those foreigners did. Rather, they must be holy because God is holy. When we believe in Jesus, God transfers us from the kingdom of darkness into the Kingdom of Light. We should set ourselves apart from the evil norms of the fallen world. The world tells us that whatever we do at home is our personal business. That is partially true. I can eat all the fatty meat, fried chicken and potato chips I want. I cannot blame anyone if I end up with high cholesterol and heart disease. However, Christians admit Jesus as Lord. We obey Him in and outside of the church. We follow His guidance in every aspect of our life. Therefore, we should remain holy in our sexual relationship too. Our decisions should not only bring benefits to ourselves, but they should also bless others and bring God glory.

3. 罪的意念與罪的行為 Sinful Desire versus Sinful Act

When talking about any sin, we need to distinguish between a sinful desire versus a sinful act. Jesus says in the Sermon on the Mount that angry at someone is the same as murder and impure thoughts about a woman is equal to adultery. Sin is not only about our behaviors, but also about our thoughts. We should exercise control over our mind lest Satan may lure us into sinning. Some scientists wonder if certain people are born with a “gay gene.” If so, then they will naturally become homosexual. An article published in the Science magazine in 2019 studied almost half-a-million people in the U.K. It found that about 5% of the subjects have same-sex experience. In conclusion, the researchers could not attribute that to the effect of one gene. They said that sexual preference could be the compound effect of multiple genes and one’s life circumstances. This gay gene theory misguides us into thinking that it is cruel to forbid people with homosexual inclination to assume the lifestyle. Having certain impulses does not mean that I should act them out. The society will not allow people who have urges on shooting others, stealing or cursing to do whatever they want. The good news is that God can help us overcome our sinful desires. Jesus gives us a new life when He saves our souls. Paul says in 1 Corinthians 6:9-11 that: **9 ... Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality, 10 ... will inherit the kingdom of God. 11 And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.** Among other sins, Paul mentions homosexuality. But he describes his readers: “Such were some of you.” God can change us no matter what kind of previous sins we have. It can be gossip, lying, anger or pride. We often feel helpless whenever we stumble in the same sins after we have become Christians. But God is our constant help when we go to Him. Paul says in Galatians 5:16 – **But I say, walk by the Spirit, and you will not gratify the desires of the flesh.** The inner struggle between choosing the sinful way or God’s way is real. We can only win when we walk by the Spirit living inside us. A train will reach a correct

destination when running on the right track. We will choose to do God's will if we obey the guidance of the Holy Spirit. It will lead to favorable outcomes. Paul continues in verse 22-23: **22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, 23 gentleness, self-control...** You should display all nine virtues if you are a Christian. Some qualities may be more evident, others may be weaker. We will focus on self-control today. God empowers us to exercise self-control over our desires. Freedom in Christ is not to do whatever we want. But to do whatever that pleases God. A core issue to homosexuality or any sin is whether we submit to our old self, or we submit to the Holy Spirit. Very often we treat ourselves too nicely. It can be the use of time and money, or activities like shopping or entertainment. Some young people sleep during the day and play at night when there is no school. If you cannot turn off your computer or game-console, or put away your phone or credit card when you should, then that thing has become your master. But Jesus should be our Master and we are His servants. The starting-point to victory is to say to God: "Lord, I can't overcome this without Your help." Getting rid of bad habits or sins can be a long process. But God is on our side if we are on His side. In addition, your spouse, family members and Christian friends can offer you emotional and spiritual support. They can pray for you and spend time reading the Bible with you. They can also serve as your accountability partner to check on you frequently.

結論 CONCLUSION

Homosexuality is not only about a sinful behavior. It is a wrong way to fulfill a longing for interpersonal relationship. Only God can give us enduring contentment and joy. Like God does, we should love sinners but hate sins. He can save anyone regardless of our past. The journey of Christopher Yuan is a story of God's grace and redemption. Christopher's parents were thrilled to know that he decided to follow the footsteps of his father Leon to become a dentist. Their hearts were soon shattered when Christopher told them that he was gay. He began to lead a promiscuous lifestyle in school. He soon became a drug addict and even a major supplier of drugs. Before long, Christopher was arrested and was imprisoned. His mom Angela turned to God when she felt hopeless about Christopher and her stormy marriage. Subsequently, both Leon and Angela received Jesus. Since then Angela began to pray fervently for Christopher. His parents continued to show unconditional love to him. Angela waited eight years before her prayer was answered. One day, Christopher found a Bible in a trash can. He started reading it. Back into his cell, he noticed someone wrote on the wall: "If you're bored, read Jeremiah 29:11." It says: **"For I know the plans I have for you, declares the Lord, plans for welfare and not for evil, to give you a future and a hope."** Christopher knew that God was speaking to him. Therefore, he decided to surrender his life to Jesus. He understood that God wanted to use his life experience to help others. While still in prison, he applied to the Moody Bible Institute and was accepted. Christopher continued to pursue seminary education after he was released. He later earned a doctoral degree. Christopher returned to Moody as a professor. He and his parents also travel around the world to speak to young people and parents, in churches and conferences about purity. Christopher states whether we have heterosexual or homosexual feelings, God's requirement for us is to stay holy.

引言 INTRODUCTION

對與錯的標準是否只是個人意見？讓我們用一個舊的故事來思考一下。一位老太太正在看電視，忽然有一段突發新聞。一輛汽車在當地高速公路走反方向。她知道丈夫在回家的路上，她連忙打電話給他。「老爺，你要小心。一輛汽車在 40 號公路上逆行！」老先生回答：「一輛車？我看到一大堆車都是那樣！」當然，這只是一個笑話。今天我們來談談同性戀。性取向是否只是個人選擇？是不是好像有些人每頓晚餐都必須喝湯和吃辣醬，而另一些人則以沙拉開始，以甜點結束？作為基督徒，我們應該明白神對一切事情都有最終決定權。祂設定了對與錯的絕對標準。因此，任何意見都必須用聖經來驗證。我們也要以清醒的頭腦看網路、新聞或社交媒體上的信息。歸根究底，重點不是我們的感覺或某些專家的立場，而是神在聖經中的真理。神將同性戀定義為罪。正如我們上週所說，每種罪有不同的嚴重性。此外，如果我們向神認罪，神能夠而且願意赦免我們。同性戀不僅是一種罪的行為。在內心深處，同性戀者使用錯誤的方式來達到與他人建立親密關係的渴望。

解釋 EXPLANATION

1. 性是神所賜的禮物 Sex is a Gift from God

當我們想到同性戀時，就會想到性。性是神所賜的禮物。這是最基礎的原則。首先，我們需要思考關於性別的問題。創世記 1:27 說：神就照著自己的形像造人，乃是照著他的形像造男造女。神只創造了兩種性別。這是我們與生俱來的事實。每家醫院都將新生嬰兒辨別為男孩或女孩。一些所謂的專家告訴我們，性別是個人的選擇，甚至可以隨時改變。一個網站列出了 245 種不同的性別身份！不曉得這種資訊會使人更清晰還是更混亂。神的設計是一夫一妻的結合。創世記 2:24 說：因此，人要離開父母，與妻子連合，二人成為一體。一般來說，神希望我們結婚。聖經確實談到了單身。使徒保羅告訴我們，單身是神賜給人的一種特別的恩賜，使他們能夠專心於神的事工。成為一體這個概念意味著性關係。夫婦可以見證性不僅是兩個身體的結合，也是兩個人思想和靈魂的互動。神創造了性，祂希望我們在婚姻關係的範圍內享受它。聖經將任何婚姻以外的性關係定義為淫亂。世界把性這件事情推向兩個極端。一方面，世界把性看作平常，將它和其他需要等同起來。世界告訴我們，我們可以擁有幾個伴侶，就像在自助餐廳隨意選擇一樣。另一方面，世界把性看為骯髒的，連想都不應該去想。我們必須回到聖經，明白神的旨意。被誤用的東西不會降低它的價值。有些人不去定期保養車子，開車的時候也把它當作碰碰車。但這些行為並沒有取消車子原來的用途。如果我們按照說明書來使用車子，我們便可以享受它的好處。同樣，當我們服從神這位設計者之時，我們也可以充分享

受性關係。保羅告訴我們滿足彼此的需求是婚姻的義務。看哥林多前書 7:4-5 - 4 妻子沒有權柄主張自己的身子，乃在丈夫；丈夫也沒有權柄主張自己的身子，乃在妻子。5 夫妻不可彼此虧負，除非兩相情願，暫時分房，為要專心禱告方可；以後仍要同房，免得撒但趁著你們情不自禁，引誘你們。花時間獨自禱告是暫停親密關係的唯一理由。丈夫和妻子計劃他們的親近時間是合宜的，就像他們計劃家庭度假一樣。我們很容易忙於許多事情，卻忽略了自己的配偶。當我做婚前輔導時，我總是提醒未來的夫妻，性是一個需要很多溝通的題目。它與金錢、事業、養育兒女等一樣重要。如果丈夫比妻子有更強烈的性衝動，這不算奇怪。這是神創造男人獨特的地方。有人說，如果太太經常以頭痛為藉口拒絕丈夫，那麼她需要去看醫生。父母在家裡也必須找機會向孩子傳遞聖經中性的觀念。我們要按照他們的年齡和成熟度有智慧地教導他們。隨著他們的成長，他們會對這個話題產生好奇。人們開玩笑說，通常大多數父母給孩子唯一關於性的建議是：「不可以去嘗試！」如果我們不根據聖經給孩子正確的指導，猜猜他們會從哪裡學習？他們很可能會受到電影、社交媒體和朋友的影響。他們從學校受的教育也不一定符合聖經。因此，性對家庭中的每個人來說都是一件重要的事情。性是神賜給人的珍貴禮物。如果我們按照神的指示善用它，我們就會得到祝福。

2. 同性戀違反神的設計 Homosexuality Violates God's Design

神的旨意是要一男一女在婚姻關係中結合。因此，同性戀違反了神原來的設計。保羅在羅馬書 1:21 說：因為，他們雖然知道神，卻不當作神榮耀他，也不感謝他。他們的思念變為虛妄，無知的心就昏暗了。罪是蔑視神的規則。當人不服從神的標準時，他們便定出自己的標準。靈裡的反叛便會顯示在道德和行為上的敗壞。在上下文中，保羅列舉了許多的罪。請看第 26 和 27 節：26 因此，神任憑他們放縱可羞恥的情慾。他們的女人把順性的用處變為逆性的用處；27 男人也是如此，棄了女人順性的用處，慾火攻心，彼此貪戀，男和男行可羞恥的事，就在自己身上受這妄為當得的報應。毫無疑問，保羅在談論同性戀行為。注意第 26 節中的兩個詞。神「任憑」那些人去選擇犯罪。祂讓他們任意妄為。這就像小孩子不理會家長的反覆警告，不要去摸熱的爐子或在床上跳。父母只好放手，讓他們吃苦頭。然後跟他們說：「我不是跟你說過了嗎！」如果我們不選擇走正途，只好等著汲取教訓。我們要思考的第二個用詞是「變為」。這個字在希臘文的意思是交換。選擇同性戀的人以一個假的代替品交換神上好的禮物。撒旦散佈謊言，說同性戀是愛的另一種形式。但罪永遠是一個糟糕的選擇。暫時的快樂最終會變成羞恥、內疚和空虛。其實同性戀並不是什麼新鮮事。最早的記錄是在創世記 19 章。由於所多瑪城的邪惡，神派了兩個天使以人的形式出現，要將羅得從所多瑪城中拯救出來。羅得為他們提供晚餐和住宿。第 4 節和第 5 節告訴我們接下來發生的事情：4 他們還沒有躺下，所多瑪城裡各處的人，連老帶少，都來圍住那房子，5 呼叫羅得說：「今日晚上到你這裡來的人在那裡呢？把他們帶出來，任我們所為。」城裡所有的男人都想侵犯

兩位天使，這實在太離譜了！你們都知道結果。天使把羅得一家從房子裡拉出來，然後神降下燃燒的硫磺來毀滅那個城市 and 所有居民。這個故事意義重大，甚至現代醫學將同性戀行為以所多瑪城命名。後來，神在律法中給了明確的命令。利未記第 18 章和第 20 章列出一連串神禁止的性行為，其中包括同性戀。對那些罪的審判方式都是死刑。神在 20:26 中解釋祂命令背後的原因：「你們要歸我為聖，因為我耶和華是聖的，並叫你們與萬民有分別，使你們作我的民。」以色列人即將進入迦南。神不希望祂的子民崇拜偶像，並效法那些外邦人的罪。相反，他們必須保持聖潔，因為神是聖潔的。當我們相信耶穌時，神把我們從黑暗的國度遷到光明的國度。我們應該與墮落的世界劃清界線。世界告訴我們，無論我們在家裡做什麼，都是個人的私事。這是部分正確的。我可以隨心所欲地吃五花肉、炸雞和薯片。如果我最終得了高膽固醇和心臟病，我不能責怪任何人。然而，基督徒承認耶穌為主，我們在教會內外都必須順服祂。我們在生活中的各個方面都應該遵循主的指導。因此，我們也必須在性關係中保持聖潔。我們的決定不應該只帶給自己好處，也應該造福他人，並榮耀神。

3. 罪的意念與罪的行為 Sinful Desire versus Sinful Act

當談論任何罪之時，我們需要區分犯罪的意念和罪的行為。耶穌在登山寶訓中說，對人發怒等於謀殺，對女人產生淫念等於姦淫。罪不僅與我們的行為有關，還與我們的思想有關。我們應該控制我們的意念，以免被撒但引誘去犯罪。一些科學家懷疑一些人是否天生就有「同性戀基因」。如果是這樣的話，他們便自然會成為同性戀者。2019 年發表在《科學》雜誌上的一篇文章調查了英國接近 50 萬人，發現大約 5% 的人有同性經歷。研究人員總結說不能把他們的行為歸咎於一個基因的影響。他們說，性傾向可能是多個基因和生活環境的效應。這種同性戀基因的理論誤導我們，使人認為禁止有同性戀傾向的人的行為是殘酷的。但是有某方面的衝動並不等於必須要表現出來。社會不會容忍有開槍、偷竊、罵人衝動的人為所欲為。好消息是神可以幫助我們克服罪的意念。當耶穌拯救我們的靈魂時，祂給了我們新的生命。保羅在哥林多前書 6:9-11 中說：9 …不要自欺！無論是淫亂的、拜偶像的、姦淫的、作變童的、親男色的、10 …都不能承受神的國。11 你們中間也有人從前是這樣；但如今你們奉主耶穌基督的名，並藉著我們神的靈，已經洗淨，成聖，稱義了。在眾多的罪中，保羅提到了同性戀。他形容那些讀者：「你們中間也有人從前是這樣。」無論我們以前犯過什麼樣的罪，神都能改變我們。它可以是講閒話、謊言、憤怒或驕傲。當我們成為基督徒之後，每當我們在同樣的罪中跌倒時，我們常常會感到無助。但當我們倚靠神之時，祂便成為我們隨時的幫助。保羅在加拉太書 5:16 說：我說，你們當順著聖靈而行，就不放縱肉體的情慾了。選擇犯罪或選擇順服神之間的思想鬥爭是真實的。唯有當我們靠著住在我們裡面的聖靈的時候，我們才能得勝。就像火車必須走在正確的軌道上，才能到達正確的目的地。如果我們順服聖靈的引導，我們便會選擇遵行神的旨意，並帶來美善的結果。保羅在第

22-23 節繼續說：22 聖靈所結的果子，就是仁愛、喜樂、和平、忍耐、恩慈、良善、信實、23 溫柔、節制…。如果你是基督徒，就必然會表現出所有九種美德。有些品格可能會比較明顯，有些可能稍為弱。今天我們將重點放在節制。神賜給我們力量控制自己的慾望。在基督裡的自由不是隨心所欲，而是做神喜悅的事。同性戀或任何罪的核心問題是到底要順服老我，還是順服聖靈。很多時候，我們對自己太好了。可能是對時間和金錢的使用，或是購物和娛樂。一些年輕人不用上學時便白天睡覺，晚上玩耍。如果你不能在該停止的時候關掉你的電腦或遊戲機，或是把手機和信用卡收起來，那麼那個東西就成了你的主人。但耶穌才應該是我們的主人，我們只是祂的僕人。得勝的起步點是對神說：「主啊，沒有祢的幫助，我是無法贏的。」除掉壞習慣或罪可能是一個漫長的過程。但如果我們站在神那邊，祂就會站在我們這一邊。此外，你的配偶、家人和基督徒朋友可以給你情感和屬靈上的支持。他們可以為你禱告，和你一起讀聖經。他們還可以成為你的屬靈夥伴，經常關心你的情況。

結論 CONCLUSION

同性戀不僅是一種罪的行為，也是一種錯誤的方式來與他人建立關係。唯有神才能給我們持久的滿足和快樂。像神一樣，我們應該愛罪人，但恨惡罪。無論我們的過去如何，神都能拯救我們。袁幼軒 (Christopher Yuan) 的經歷是神的恩典和救贖的故事。當初幼軒的父母很高興知道兒子決定跟隨父親的腳步成為一名牙醫。但是當幼軒告訴他們他是同性戀者時，他們的心就碎了。後來他開始在學校過著濫交的生活方式。之後他並吸毒，甚至成為主要的毒品供應商。不久，幼軒被捕入獄。當媽媽對幼軒的情況和自己的婚姻感到絕望時，她轉向神。隨後，夫妻兩個人都接受了耶穌。從那時起，袁媽媽開始懇切地為幼軒禱告。父母也繼續表現出無條件的愛。媽媽等了八年，她的禱告才得到回應。一天，幼軒在垃圾桶裡發現了一本聖經。他開始閱讀它。回到牢房後，他注意到牆上有人寫道：「如果你覺得無聊，請看看耶利米書 29:11。」經文說：耶和華說：「我知道我向你們所懷的意念是賜平安的意念，不是降災禍的意念，要叫你們末後有指望。」幼軒知道神在對他說話。於是，他決定將自己的生命交給耶穌。他明白神希望使用他的經歷來幫助別人。在獄中，他申請穆迪聖經學院並被錄取。幼軒出獄後繼續讀神學，後來更獲得了博士學位。幼軒以教授的身份回到穆迪。他和父母還到世界各地，在教會和會議上與年輕人和家長談論聖潔。幼軒說無論我們有異性或同性的傾向，神都要求我們保持聖潔。