# "The Power of Partnership"

(Mark 2:1-12)

<u>Introduction</u> – Something <u>Happens</u> when Jesus is in the <u>House</u>! It is true in our <u>Marriages</u>, in our <u>Homes</u>, and in our <u>Churches</u>! (unity, excitement, expectation – love coming to church)

I. The <u>Presence</u> of the *Master*. ("it was noised that Jesus was in the house" – people were talking!

<u>Context</u>: Sleepy little fishing village of Capernaum; many times – a central hub of operations for his ministry.

**<u>Key</u>**: Story is told in 3 of the Gospels (Matthew 9; Luke 5)

- ✓ Atmosphere of *Supernatural* Energy
- ✓ Atmosphere of *Spiritual* Expectancy

### II. The **Partnership** of the *Men*.

✓ <u>Burden</u> for their <u>Friend</u>.

**Question**: How did they know? Possibly from their own Experience (former leper, blind, lame, etc.)

- ✓ <u>Creativity</u> in the face of <u>Adversity</u> would not take no for an answer! *They found a way...* (<u>Dust</u> and *Debris* falling; and then <u>Daylight</u> as they broke through the ceiling)
- ✓ We are always better together!

<u>Note</u>: They shared a *common mission*; shared their <u>resources</u>; a *collaborative effort* in working together (Tennessee Baptists are in Partnership like never before!)

✓ <u>Persistence</u> of their Faith (Jesus saw their faith)

## III. The **Priority** of the *Ministry of Jesus*.

✓ This was a <u>Divine Interruption</u> that was Pivotal in the ministry of Jesus. (His mission – to seek and to save those who are lost)!

<u>Note</u>: Jesus dealt with the *primary* issue first (sins are forgiven)

<u>Hymn</u>: "The vilest offender who truly believes, that moment, from Jesus - a pardon receives!

✓ The Scribes shared their <u>Criticism</u> (they knew the Scripture – "Only Yahweh can blot out transgressions") – a defining moment (they sat there), never lifted a finger to help. Jesus did both he also healed his body!

<u>Call to the church</u> – a Burden for Broken people; a call to Creativity and Partnership in ministry!

<u>Illustration</u> – My brother Mike; fishing in a large lake; family struggling in the water... (Rescued a Family from drowning)

<u>Hymn</u>: I was sinking deep in sin, far from the peaceful shore, very deeply stained within, sinking to rise no more...

#### **合作的力量** (馬可福音 2:1-12)

引言-當耶穌出現時,就會有奇妙的事發生!這在我們的婚姻、家庭和教會中都是真實的!(合一、興奮、期待-喜歡來教會)

I. 主的同在(「有人傳話說耶穌在房子裡」- 人們在說話!)

背景: 迦百農這個沉睡的小漁村; 很多時候, 這裡都是耶穌傳福音事工的中心。

關鍵:故事取材自三卷福音書(馬太福音9章;路加福音5章)。

- 超自然能力的氛圍
- 屬靈期盼的氛圍

#### II. 人的合作

• 他們願意幫助朋友

問題:他們怎麼知道的?可能是從他們自己的經驗(曾經是痲瘋病人、瞎子、瘸子等等)

- · 逆境中的創意 他們絕不放棄! 他們找到了方法… (塵埃和碎片落下; 然後, 陽光從天花板透進來)
- 我們同心協力總是比較理想的!

註意:他們有著共同的使命;分享資源;一起努力合作(田納西浸信會信徒前所未有的合作關係!)

• 堅強的信心(耶穌看見了他們的信心)

#### III. 耶穌事工的優先次序

· 這是神聖的介入,是耶穌的傳道事工重要的一環。 (祂的使命-尋找並拯救失喪的人)!

註意:耶穌首先處理了主要問題(罪得到赦免)

詩歌:「你罪惡雖極重若真信不疑,就立時蒙赦免永遠不再 提。」

> 文士們提出了他們的批評(他們熟悉聖經:「唯有耶和華能塗抹過犯」這句話)—這是一個決定性的時刻 (他們坐在那裡),卻沒有伸出援手。耶穌卻做到了一地還醫治了病人的身體!

對教會的呼召 - 為破碎之人背負重擔;在事工中發揮創意和合作關係的呼召!

例證 - 我的兄弟麥克;在一個大湖裡釣魚;一家人在水中掙 扎···(救出一個溺水的家庭)

詩歌:「我曾陷溺罪海中,遠離了安全港, 被罪惡壓身深重, 心中痛苦失望。」