

引言 INTRODUCTION

Crashed cars, cracked phones and condemned houses prove the same point: broken products do not cancel out their original purposes. Users are responsible for the failures. A church is like that too. God only makes beautiful things. But we are often party-crashers. The Corinthian church had people like that. As you read this letter, you will have a recurring reaction: “it is outrageous for such a thing to happen in a church.” Those were people’s problems, not God’s. According to the book of Acts, Paul founded the church during the second of his three mission trips. Most of the members were non-Jewish folks. Paul spent 18 months there to disciple new believers. Later he heard some serious matters in the church: division, immorality, lawsuits, to name but a few. Therefore, Paul wrote this letter to correct those issues. Part of the problem had to do with the background of its members. Corinth was a coastal city that existed in modern Greece. In the first century, it was a hub for trading, culture and religion. At that time, a word “*Corinthianize*” was coined to encourage people to live like a Corinthian. “Just eat, drink and enjoy life” they said. Paul built a church in a pagan city like that. Some church members used to indulge in a fallen lifestyle. With God’s help, they abandoned their sinful past and came clean. That is the beauty of God’s power. He ministers effective grace even in a defective group of people. God is doing the same thing today. We may not commit the same sins as the Corinthian church members did. But we can stumble in our weaknesses if we do not rely on God. He redeems us from sin, and He continues to sanctify us daily to become more like Jesus. If we fail to mature, then “Christian” will only become a religious title, and a church is no more than a clubhouse. As we survey the book, we need to constantly ask ourselves: is Paul describing my spiritual status and the conditions of FCBC? We must conduct our church in God’s ways to avoid the same mistakes. Therefore, I give an overarching theme “Church Orders in An Orderly Church” for our studies.

解釋 EXPLANATION

1. 神招聚 God Gathers (v. 1-9)

The first 17 verses of chapter one can be divided into two sections: God’s calling to salvation and people’s falling to sin. First, we will consider how God gathers people to become His children. Let us first read **verse 1 to 9**.

A. 神的權柄 God’s Authority

We see God’s authority on display as He gathers us. The word “called” is repeated four times in this section. In verses 1, 2 and 9, the word describes God’s works in people. Paul says in verse 1 that he was called to be an apostle. In verse 2, members of the Corinthian church were called to be saints. They were also called into fellowship with Jesus in verse 9. On all three occasions, God took the initiative to call people to salvation and call them to different ministries. When did God begin His calling? Paul tells us in Ephesians 1:4 – **...He chose us in him before the foundation of the world, that we should be holy and blameless before him...** God made a

decision whom He will save even before He created the universe! Think about that. No one chooses God; it is God who chooses us. The Bible describes us as spiritually blind and dead. We have no interest in spiritual matters when we are lost in sins. If God does not awaken our souls then we will not be saved. You become a Christian today because God decided to save you before you said “yes” to Him, before you went to a church and even before you existed. I said it before and I will say it again: if God’s election does not humble you, then nothing will! God saves you not because you are smarter, richer or better looking than anyone else. He saves you out of His mercy and love for you. We should forever be thankful for His grace. The fact that God determined who to save does not mean we do not need to share the gospel anymore. For one, we do not know whom God has chosen. Our role is to tell people about Jesus and let them make a decision. You became a believer because God sent someone to reach out to you. Now, God is giving you authority to be a gospel messenger. Your words cannot convince people to believe in Jesus. Only God’s Word carries power. God will give you wisdom and courage as you rely on Him. Many people need to hear that Jesus is the only way to be saved and salvation is the greatest blessing in this life. It is an utmost honor to be used by God as His witnesses.

B. 人的能力 Our Abilities

When God saves us, He also gives us abilities to serve Him. Here, the context is about church ministries. The Bible calls those abilities as “spiritual gifts.” Paul praises the Corinthian believers in verses 4 to 5: **4 I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, 5 that in every way you were enriched in him in all speech and all knowledge.** Those believers had gifts of speech and knowledge. In the Greek world, people admired those who could talk and those who were educated. Paul goes on and affirms their abilities in verse 7: **...you are not lacking in any gift...** That is a great honor! Paul founded the church. Those members were his spiritual babies. Paul must be proud of them much like parents take pride in the achievements of their kids. They will be happy when their children win certain competitions, receive awards and get scholarships from colleges. Likewise, there is no bigger joy than to see the people you shared the gospel with become leaders and teachers in the church. But abilities to serve in ministries come from God. He puts people with different abilities in the same church for them to work together. No two persons are the same. Each of you make up for what other people cannot do. Some people are good at cooking, singing, fixing things or teaching kids, etc. We are like pieces in a jigsaw puzzle. It will not be a complete picture without you. God equips you with certain abilities if you are a believer. His desire is for you to become fruitful in ministries. In a small church like ours, you can always find opportunities to try out. Do not think that everything has been taken care of and we do not need you. More than likely, new coworkers will bring fresh ideas. Any input is good insight as long as it is consistent with Biblical truths. Talking about involvement, it does not have to be something big or a position with a title. Can you wash dishes, wipe tables, pick up trash, clean bathrooms, encourage people or pray for those in needs? You are a guest if you wait for others to serve you. You are a family member if you jump right in when you see a need. Let us build this church up by working together.

C. 人的交帳 Our Accountability

Since God gives us abilities to serve in a church, He demands our accountability to Him. Ultimately, we will report to Him about how we use the gifts He gives us. Paul encourages

believers in the second half of verse 7 to verse 8: **7 ...as you wait for the revealing of our Lord Jesus Christ, 8 who will sustain you to the end, guiltless in the day of our Lord Jesus Christ.** “The revealing of our Lord Jesus Christ” and “the day of our Lord Jesus Christ” both refer to His second coming. The Bible tells us that one day Jesus will come back. He will do two things at His return: judge the world and reward His followers. Meanwhile, the Lord will sustain us by His grace and He will preserve our faith to the end. We just work hard in the tasks He gives us. One day, we will give an account to the Lord. A few of Jesus’ parables talk about it. He is like a landlord assigning duties to his servants before going away for a trip. On his return, he gathers workers and hears their reports. Those who work hard are compensated. Those who slack off are punished. Just like the master in those stories, the Lord looks at our faithfulness. Being faithful does not necessarily mean successful. Sometimes you plan a program but few people attend. You prepare a Bible study but people show little interest in the discussion. You pour out your heart in ministries but there is criticism instead of compliment. Do not get frustrated! When Jesus taught His lessons, many people did not listen and even His disciples were ignorant of the messages. Can there be a better teacher than the Lord? Our job is to commit to the work God entrusts us. He sees everything and He knows the intention of our hearts. Do not forget that you are serving God through what you do. He will remember your contribution. Trust God and rely on His power, then you will not lose heart. You will run out of ideas and feel overwhelmed by ministry burdens, but God will strengthen you. Do your best even when no one is watching or counting score. God sees your efforts before people notice the results.

2. 人分散 Men Scatter (v. 10-17)

God gathers people from everywhere into His church. However, due to our sinfulness, men scatter a faith community. Let us continue to read **verse 10-17**. Division was a serious problem in the Corinthian church. One sign was that members picked and chose their favorite leaders.

A. 人算什麼 Men Are Nobody

Paul reminds them that men are nobody. They are but vessels through whom God blesses a church. Paul argues in verse 13 by asking: **Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul?** The answer to all three questions is obviously “no.” A church is Christ’s united body. Jesus died for all believers and we are baptized in His name. About church leaders, Paul talks further in 3:5-6 of the book: **5 What then is Apollos? What is Paul? Servants through whom you believed, as the Lord assigned to each. 6 I planted, Apollos watered, but God gave the growth.** God designates each worker specific tasks. Paul spread the gospel wherever he traveled. Apollos was a teacher at a local church. They both shared some credit. But ultimately, God gets the glory. He opened people’s hearts and saved their souls. Many coworkers in this church teach, cook, sing, fix things, take care of young ones, etc. They need your constant encouragement. But God is the hero behind the scene. He calls people and equips them to serve. God is perfect but humans have flaws. Let us take teaching as an example. We should respect Bible teachers for their role. But as you listen, you have to make sure that their instructions are consistent with the Bible. The same is true when you read Christian books or hear sermons. Sometimes, I can be wrong. Your corrections and suggestions help me do better. In the end, the Bible is the foundation of our faith. Something is true not because your Bible teacher says so but because God says so. We can be disappointed if we put the sole focus on men. Many

Christians leave the church when their favorite leaders stumble. Similarly, some people hesitate to receive Jesus because they see too many bad examples in the church. Someone described a church as a hospital full of patients. They are in the process of restoration. Perfect people live in heaven. In any church, you can find greedy and selfish people who gossip and fight. Bad conduct proves that we will fail without God. Therefore, our hope is in Him and not on people.

B. 教會一體 Church Is One Body

Men are nobody because they are inadequate. Members should not take sides as to which leader to follow because the church is one body in Christ. Paul urges them in verse 10: **I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree, and that there be no divisions among you, but that you be united in the same mind and the same judgment.** Unity is hard because people come from various backgrounds. They have different personalities, preferences and levels of spiritual maturity. Unity is only possible when everyone agrees with God's Word and His mind. Instead of comparing our differences, we should focus on our common beliefs. Paul says in Ephesians 4:2-6 – **2 With all humility and gentleness, with patience, bearing with one another in love, 3 eager to maintain the unity of the Spirit in the bond of peace. 4 There is one body and one Spirit—just as you were called to the one hope that belongs to your call— 5 one Lord, one faith, one baptism, 6 one God and Father of all, who is over all and through all and in all.** Paul draws their attention to the seven “ones” in verses 4 and 5. Those are the shared beliefs every Christian must hold onto. How? Paul says each person must grow in their humility, gentleness, patience and love. Those qualities will work like super glue that binds the church into one body. Without such effort, conflicts will arise. More than likely, the arguments are not about Biblical doctrines but personal opinions over trivial matters. Our church will change the carpet this year. Coworkers showed us samples and asked us to pick the colors we like. Some people may like the decision, others may not. It will be silly to leave this church simply because you do not like the color of the carpet! Similar examples are like what songs to sing in worship, what Sunday school materials to use and what food the kitchen should cook. You can give inputs in a respectful manner. Then you should pray for coworkers that God will guide them to the best decisions. You learn to submit to them even if the results are not your favorite choices. You lay aside your preferences to maintain harmony in the one church body.

CONCLUSION 結論

God ministers effective grace even in a defective group of people. We have many capable people in our church. Each of us by ourselves can accomplish certain things. But only by working together and following our Lord can we reach the common goals He sets for us. The following story illustrates the importance of unity. At a country fair, people gathered to watch an old-fashioned game. Weights were put on a sled to see which horse could haul the biggest load. In the end, the winner pulled 4,500 pounds, while the runner-up managed 4,400 pounds. Some people wondered how heavy the two horses could handle if they were hitched together. Nine thousand pounds? The result was 12,000 pounds! The lesson is clear. Two persons working as a team will be able to tackle more than the total amount of work each person can do. Imagine what one hundred members in FCBC can achieve if we submit to the guidance of the Lord and work together in unity. There can be a community only when there is unity.

撞壞的車子、破裂的手機，以及快要倒塌的房屋，都在證明同一個事實：損壞的產品不會取消它們原來的用途。使用的人需要負責任。教會也是如此。神只創造美好的事物，但我們卻常常把事情搞砸。哥林多教會裡就有這樣的人。當你閱讀這封書信時，你會不斷產生同樣的反應：「這樣的事情竟然會發生在教會裡，實在太離譜了。」然而，那些是人的問題，不是神的問題。根據使徒行傳的記載，保羅是在他三次宣教旅程中的第二次建立了這間教會。教會成員大多數是外邦人。保羅在那裡停留了十八個月，栽培剛信主的人。後來，他聽到教會中出現了一些嚴重的問題：分裂、道德敗壞、彼此告狀等等。因此，保羅寫了這封信來糾正那些問題。問題的部分原因與教會成員的背景有關。哥林多是一個沿海城市，它位於今天的希臘。在第一世紀，它是貿易、文化與宗教的中心。當時甚至出現了一個詞語叫「哥林多化」，用來鼓勵人們過哥林多人那樣的生活——「只管吃喝玩樂，享受人生」。保羅就在這樣一座異教城市中建立了教會。有些教會成員過去沉醉於墮落的生活；在神的幫助下，他們必須離棄過去的罪，被神潔淨。這彰顯了神大能的美麗：祂在一個不足的群體中顯出豐盛的恩典。神今天仍然在做同樣的工作。我們或許不會像哥林多教會成員犯同樣的罪。但若不倚靠神，我們也會在軟弱中跌倒。神救贖我們脫離罪惡，並且持續地使我們成聖，好讓我們越來越像耶穌。若我們的生命不繼續成長，「基督徒」就只會成為一個頭銜，而教會也不過是一個俱樂部而已。因此，在我們研讀這卷書之時，需要不斷地問自己：保羅所描述的，是否正是我的屬靈光景，以及第一華人浸信會的現狀？我們必須按著神的方式治理教會，才能避免同樣的錯誤。因此，我把這一系列的信息定了一個總主題叫做：「守紀律教會的紀律」。

解釋 EXPLANATION

1. 神招聚 God Gathers (v. 1-9)

第一章的前 17 節經文可以分為兩個部分：神對人的呼召，以及人在罪中跌倒。首先，我們要思想神如何招聚人，使他們成為祂的兒女。讓我們先讀第 1 到 9 節。

A. 神的權柄 God's Authority

當神招聚我們的時候，我們就看見祂權柄的彰顯。在這一段經文中，「蒙召」這個用詞一共出現了四次。在第 1、2 和第 9 節中，這個詞語用來描述神在人身上的作為。保羅在第 1 節說，他是蒙召作使徒的；在第 2 節，哥林多教會的成員是蒙召作聖徒的；而在第 9 節，他們又被召與耶穌基督有交誼。这三件事都顯明，是神主動呼召人得救，並分配他們不同的事奉。那麼，神的呼召是從什麼時候開始的呢？保羅在以弗所書 1:4 告訴我們：就如神從創立世界以前，在基督裡揀選了我們，使我們在他面前

成為聖潔，無有瑕疵。神在創造宇宙之前，就已經決定要拯救誰了！想一想這件事。不是人選擇神，而是神選擇了我們。聖經形容我們在罪中是靈裡面瞎眼、死去的人。當我們迷失在罪中時，對屬靈的事物毫無興趣。若不是神喚醒我們的靈魂，我們就不可能得救。你今天成為基督徒，是因為神決定要拯救你。這是發生在你願意接受耶穌之先，是在你走進教會之先，甚至是在你存在世上之前。我以前說過，現在再說一次：如果神的揀選不能使你謙卑，那就沒有什麼因素能使你謙卑了！神拯救你，不是因為你比別人更聰明、更富有，或是長得更好看，而是完全出於神對你的憐憫與愛。我們應當永遠感謝祂的恩典。神已經決定誰得救，並不表示我們就不需要傳福音了。首先，我們並不知道神揀選了誰。我們的責任是向人傳講耶穌，讓他們作出選擇。你之所以成為信徒，是因為神差派人來向你傳福音。如今，神也把這樣的權柄交給你，使你成為福音的使者。你的口才不能使人信耶穌，唯有神的話語才帶著能力。當你倚靠神之時，祂必然賜給你智慧與勇氣。許多人需要聽到耶穌是唯一的救恩之路，而得救是今生最大的祝福。能被神使用，成為祂的見證人，是極大的榮幸。

B. 人的能力 Our Abilities

當神拯救我們的時候，祂同時賜給我們事奉的能力。這裡的上下文是關於教會的事工。聖經把這些能力稱為「屬靈的恩賜」。保羅在第 4 到第 5 節稱讚哥林多的信徒：4 我常為你們感謝我的神，因神在基督耶穌裡所賜給你們的恩惠；5 又因你們在他裡面凡事富足，口才、知識都全備。他們有口才和知識兩方面的恩賜。在希臘文化中，人們十分敬重會講話、受過教育的人。保羅接著在第 7 節肯定他們的能力：...你們在恩賜上沒有一樣不及人的...。這真是極大的榮耀！保羅是建立這間教會的人，這些會眾就像他的屬靈孩子一樣。他一定為他們感到驕傲，就如同父母為孩子的成就而自豪：當孩子在比賽中得獎、獲得榮譽，或拿到大學獎學金時，父母都會感到高興。同樣地，沒有什麼比看見你帶領信主的人，後來成為教會中的領袖和老師更令人欣慰的了。然而，事奉的能力是從神而來的。祂把不同恩賜的人放在同一間教會裡，讓大家彼此配搭。沒有兩個人是完全一樣的；你補足了別人所不能做的。有人擅長做菜、唱歌、修理東西、教導孩子等等。我們就像拼圖中的一片一樣，少了你，畫面就不完整。只要你是信徒，神就已經裝備你某些能力；祂的心意是要你善用恩賜。在我們這樣的小教會裡，你總是能找到服事的機會。不要以為所有事情都已經有人辦好，不需要你的參與。事實上，新同工往往會帶來新的想法。只要合乎聖經真理，任何的建議都是好的意見。談到參與服事，你並不一定要做什麼偉大的事，或擔任有頭銜的職位。你能不能洗碗、擦桌子、撿垃圾、清理廁所、關心鼓勵人，或是為別人禱告呢？如果你只是等著別人來服事你，你就是個客人；但當你看見需要就主動投入，你就是家人。讓我們同心合意，一起建造這間教會。

C. 人的交帳 Our Accountability

既然神賜給我們能力在教會中事奉，祂也要求我們向祂交帳。最終，我們都要向神交代，如何使用祂給我們的恩賜。保羅在第 7 節後半節到第 8 節勉勵信徒：7 ...等候我

們的主耶穌基督顯現。8 他也必堅固你們到底，叫你們在我們主耶穌基督的日子無可責備。「我們的主耶穌基督顯現」和「我們主耶穌基督的日子」都是指到祂的再來。聖經告訴我們，有一天耶穌必然再來。到時候祂要做兩件事：審判世界，並獎賞祂的跟隨者。在此期間，主會以祂的恩典扶持我們，保守我們的信心直到末了。我們只需要忠心完成祂交託給我們的工作。總有一天，我們要向主交帳。耶穌的幾個比喻都談到這一點。祂好像一位主人，出遠門前把工作分派給僕人。回來後，他便召聚工人，聽他們的匯報。那些殷勤工作的人會得到獎賞，懶惰的人會受到處罰。就像那些故事中的主人一樣，主看重的是我們的忠心。忠心並不等於一定成功。有時你精心計劃一個聚會，卻只有很少人參加；你用心預備查經，大家卻沒有興致討論；你在事工中盡心竭力，得到的卻是批評而非讚賞。不要灰心！當耶穌教導真理時，許多人都不願意聽，甚至連門徒都不明白祂的信息。還有誰能比主更偉大、更完美的老師呢？我們的責任，是忠心投入神所託付的事工。祂看見一切，也知道我們內心的動機。不要忘記，你所做的一切，其實是在事奉神；祂必記念你的付出。信靠神、倚賴祂的能力，你就不會氣餒。你或許會想不出新的創意，覺得事工的擔子很重，但是神必加添你的力量。就算沒有人看見、也沒有人計算成果，你仍要盡力而為。神在別人尚未看見成果之前，神早已知道你的努力。

2. 人分散 Men Scatter (v. 10-17)

神從各處招聚人進入祂的教會；然而，因著人的罪性，人卻會把一個信仰群體分散。讓我們繼續閱讀第 10 到 17 節。分裂是哥林多教會一個嚴重的問題，其中一個明顯的跡象，就是信徒擁護自己喜歡的領袖。

A. 人算什麼 Men Are Nobody

保羅提醒他們，人本身算不得什麼；人不過是神用來祝福教會的器皿而已。保羅在第 13 節用三個問題來解釋：基督是分開的嗎？保羅為你們釘了十字架嗎？你們是奉保羅的名受了洗嗎？這三個問題的答案顯然都是否定的。教會是基督合一的身體。耶穌為所有信徒而死，我們也是奉祂的名受洗的。關於教會領袖，保羅在這卷書 3:5-6 進一步說明：5 亞波羅算什麼？保羅算什麼？無非是執事，照主所賜給他們各人的，引導你們相信。6 我栽種了，亞波羅澆灌了，惟有神叫他生長。神安排每一位工人特定的任務。保羅到各處傳福音；亞波羅在本地教會作教導。他們兩個人都有功勞，但最終神配得所有的榮耀，因為是祂開啟人的心、拯救人的靈魂。在這間教會裡，也有許多同工在不同的崗位上服事：教導、做飯、唱詩、修理、照顧孩子等等。他們都需要你不斷的鼓勵。然而，真正的幕後英雄是神。是祂呼召人，並裝備人來事奉。神是完全的，人卻有缺陷。我們以教導為例子來說明。我們應當尊重聖經老師在教會中的角色；但在聆聽教導時，我們必須確認他們所說的是否合乎聖經。你閱讀基督徒書籍或聽講道時，也需要抱同樣的態度。有時候，我也可能會犯錯；你的指正與建議能幫助我做得更好。歸根究柢，聖經才是我們信仰的根基。一件事之所以是真理，不是因為你的聖經老師這樣說，而是因為神如此說。如果我們把全部的焦點都放在人的身上，

就很容易會失望。有些基督徒離開了教會，是因為自己敬重的領袖跌倒。同樣地，有些福音朋友因為在教會裡看到太多負面的榜樣，而不願意接受耶穌。有人形容教會就像一間充滿病人的醫院—大家都在康復的過程中。完美的人只有在天堂才找到。在任何一間教會裡，你都可能看見貪心、自私、愛說閒話、彼此爭鬥的人。這些不良的行為正好證明：沒有神，我們注定要失敗。因此我們的盼望不在於人，而是在於神。

B. 教會一體 Church Is One Body

人之所以算不得什麼，是因為人是不完全的。教會的成員不應該因為擁護某一位領袖而分門別類，因為教會乃是基督合一的身體。保羅在第 10 節勸勉他們說：**弟兄們，我藉我們主耶穌基督的名勸你們都說一樣的話。你們中間也不可分黨，只要一心一意，彼此相合。**合一並不容易，因為人來自不同的背景，擁有不同的個性、喜好，以及屬靈成熟度。唯有當眾人認同神的話語並祂的心意時，合一才有可能。與其比較彼此的差異，我們應該專注於共同持守的信仰。保羅在以弗所書 4:2-6 中說：**2 凡事謙虛、溫柔、忍耐，用愛心互相寬容，3 用和平彼此聯絡，竭力保守聖靈所賜合而為一的心。4 身體只有一個，聖靈只有一個，正如你們蒙召同有一個指望。5 一主，一信，一洗，6 一神，就是眾人的父，超乎眾人之上，貫乎眾人之中，也住在眾人之內。**保羅在第 4 到第 6 節中指出了七個「一」，這些都是每一位基督徒都必須持守的真理。那麼，要如何做到呢？保羅指出，每個人都必須在謙虛、溫柔、忍耐和愛心上不斷成長。這些屬靈品格就像強力膠一樣，把教會成員緊緊結合成為一個身體；若缺少這樣的努力，衝突就難以避免。多半時候，爭論的焦點並非聖經真理，而是對一些瑣碎事情的個人意見。比如說，我們的教會今年要更換地毯，同工們拿來樣本，請大家選擇喜歡的顏色。最後決定時，肯定會有些人喜歡，有些人不喜歡。若只是因為不喜歡地毯的顏色就離開教會，實在是不值得了。同樣的例子還包括：崇拜時該唱什麼詩歌、主日學要使用什麼教材、廚房該煮哪些食物等等。你可以用尊重的態度提出你的看法，之後也要為同工禱告，求神引導他們作出最合宜的決定。如果最後的結果不是你最喜歡的方案，你要學習順服。為了維護教會合一身體的和諧，你願意放下自己的喜好。

CONCLUSION 結論

神在一個不足的群體中顯出豐盛的恩典。我們教會裡有許多能人。每一個人單獨來看，都能做到某些事情；但唯有彼此配合、並且順服主的帶領，才能達成祂為我們設立共同目標。以下這個故事說明了合一的重要性。在一個鄉村博覽會上，人們聚在一起觀看一項古老的比賽：在雪橇加上重量，看哪一匹馬能拉動最重的負荷。結果，拿冠軍的馬拉動了 4,500 磅，亞軍則拉動了 4,400 磅。有人就好奇，如果把這兩匹馬套在一起，它們能拉多重呢？9,000 磅嗎？結果卻是 12,000 磅！道理很清楚：兩個人若同心協力，所能夠完成的事情，往往超過各自能力的總和。試想一下，如果第一華人浸信會的一百位成員都願意順服主的帶領，在合一中彼此配搭，我們能成就何等大的事！唯有合一，才能形成真正的群體。