

INTRODUCTION 引言

We celebrate the resurrection of Jesus today. What does this historic event mean to you? As we think about it, we will study the story of a Biblical character we can all relate to. Many of you were at the Good Friday service. We walked through the story of Jesus' death by reading Scripture together. But there is one key person we did not talk about. Can anyone guess which person I have in mind? It was the apostle Peter. You may remember the conversation between Peter and the Lord at the Last Supper. Matthew 26:34-35 records: **34 Jesus said to him, "Truly, I tell you, this very night, before the rooster crows, you will deny me three times." 35 Peter said to him, "Even if I must die with you, I will not deny you!" And all the disciples said the same.** Peter was determined to stay faithful to Jesus. But his faith was weaker than his words. Just a few hours later, everything changed. After Jesus was arrested, all the disciples scattered. Peter followed from a distance. He wanted to know what would happen to his teacher. People began to recognize Peter. Peter replied: **"I do not know what you mean."** (v. 70) Moments later, he lied with an oath: **"I do not know the man."** (v. 72) On the third time, he even invoked a curse on himself, meaning that if he lied, let something bad happen to him. He strongly repeated the same statement: **"I do not know the man."** (v. 74) A rooster crowed right away. Peter remembered Jesus' words, and his heart was shattered. He ran away and wept bitterly. Can you imagine how he felt? We have moments like that too. Perhaps you make up a story when someone asks how you spent last Sunday, you remain silent as friends make fun of Christianity or when you are too timid to say grace over a meal in front of people you know. We act out of fear rather than faith. We do not show people we follow Jesus. But here is the good news: That was not the end of Peter's story. Jesus rose from the dead. He proved that He is God. After His resurrection, Jesus appeared to His followers, including Peter. The man must have felt deep shame. He had denied someone he loved and respected. But Jesus reached out to Peter with grace. Before the Lord could use Peter, He must heal Peter's heart first. Jesus does the same for us. He knows our weaknesses and struggles. Just like He rebuilt Peter's faith, the Lord can rebuild ours. Jesus' resurrection is not just about something that happened long ago. God is still at work in us today. Perhaps you need a fresh start. Therefore, may the resurrection of Jesus trigger a renewal of our faith.

EXPLANATION 解釋

1. Search Your Heart 省察你的內心

Today's story took place by the Sea of Galilee. The other disciples were there, but this moment was really between Jesus and Peter. The Lord told Peter to do three things. First, He asked Peter to search his heart. We will read from verses 15-17: **15 When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." 16 He said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." 17 He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love**

me?” and he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Notice something interesting—Jesus called him Simon, not Peter. Simon was his original name, meaning to listen. When Jesus first called him, He gave him the name “Peter,” meaning “rock,” because he would become a strong foundation for the church. But whenever Jesus used the name “Simon,” it was like a wake-up call: Pay attention. It often pointed to Peter’s old self—his weakness and his struggles. For example, it happened when the Lord cautioned Peter that Satan would stumble him. This moment was no different. Peter had just failed in a big way by denying Jesus three times. Jesus could have said, “I told you so.” But He did not. Instead, He asked Peter to search his heart. Jesus asked three times, “Do you love me?” Each question corresponded to each denial. Those words must be like knives poking into the man’s heart. The first time, Jesus asked, “Do you love me more than these?” My language teacher will say that is bad grammar. More than what? It could mean a few things: More than he loved the other disciples, more than his previous job as a fisherman or more than the other disciples loved Jesus. That last option is probably the closest. Peter used to be very confident, even comparing himself to others. But not anymore. Therefore, he simply said, “Lord, you know that I love You.” No more boasting. Just humility. Some people point out that two different Greek words for “love” are used here. The difference may only be a matter of writing style. We also see variations of “feed” versus “tend,” “lambs” versus “sheep,” and two Greek words for “know” in this passage. The main point is simple: Jesus wanted Peter to search his heart if he still loved Him. Peter denied the Lord because he loved himself more. He had a bigger concern over his own safety than his loyalty to Jesus. The Lord was rebuilding Peter. That was why when Jesus said, “Feed my sheep,” it was more than giving Peter a task. Jesus was giving him a future. He was saying, “I’m not done with you yet.” Peter learned that he could no longer rely on his own strength. He must depend on the Lord, especially with bigger challenges ahead in gospel missions. Today, Jesus is asking us to search our hearts too. I am sure every Christian will say that they love Jesus. But the real question is: Do you show that love in how you live? When you truly love the Lord, it changes everyday things. Your work becomes more than just a job—it is like a ministry to serve Him. You remain faithful, even when no one is watching. You give your best, not just for people, but for the Lord. Also, when doing church ministries, do not forget that you are serving Jesus’ flock. Sometimes, people may look like fragile sheep, while they turn into stubborn bulls at other times. They may disagree with you. They may take things for granted. Do not get discouraged or even give up when the response is low and criticism is high. We do not serve because people are easy to love. We serve because we love the Lord. Then we can truly love others despite their responses. That was the lesson for both Peter and all of us.

2. Surrender Your Will 放下你的意願

Jesus still had unfinished works for Peter. But first, Peter had to get back to the right path. Besides asking Peter to search his heart, the Lord also called him to surrender his will. Look at verses 18-19: **18 Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go.** **19 (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, “Follow me.”** Whenever Jesus says “truly, truly,” you know something important is coming. Here, Jesus was telling Peter that one day he would lose his freedom. He would die in a way he would not choose. According to church tradition, Peter was eventually crucified. Some accounts even say

he asked to be crucified upside down because he did not feel worthy to die in the same way as Jesus did. Whether or not that was the case is less important to the fact his life and even his death would glorify God. That was the path God set before him. You can imagine how heavy those words must have felt. It is like when a doctor tells you that you need major surgery. It has risks, but it is also necessary. You could respond with fear, thinking about everything that might go wrong. Or you could choose to trust God, believing that He is in control through the process. We are not told exactly how Peter felt in that moment. But before he could say anything, Jesus gave him a simple and clear command: “Follow me.” Those two words probably took Peter back to the very beginning when Jesus first called him. Back then, Peter dropped his fishing nets and his livelihood and followed. Now, Jesus repeated His invitation. Yes, Peter had failed. His denial was real and painful. But the resurrection meant a new beginning. The past three years was a training. The Master was leaving soon. Peter and other disciples would carry on the gospel mission. God would lead their way if they kept those two words in mind – “follow me!” It does not mean an easy path. Jesus had just told Peter that suffering was ahead. And that is consistent with the life Jesus Himself lived. He had no permanent home, no stable income or a full closet of clothes. He was misunderstood by His family, rejected by many, doubted by His own disciples, and even put to death by religious leaders. Jesus showed them that glory must go through grief – not their glory, but God’s glory. His followers must surrender their will to Him. It means obeying when God leads you to a new place or gives you a new assignment. It also means trusting Him with the outcome. So here is the question for you: what do you give up for following Jesus? Following Jesus is not just adding Him to your life; it is handing your life over to Him. It is no longer just my plans, my time and my priorities. Everything we have comes from God, and everything must be used for His purpose. Surrendering is not easy. But here is the paradox: surrendering is the only way to experience true freedom. When we let go, we are not losing control. Rather, we are placing our lives in the hands of a faithful God who promises to be with us, to guide us, and to never abandon us. Jesus’ invitation stays the same today: “Follow me!”

3. Stick to Your Call 堅守你的呼召

Jesus made it clear to Peter. He must search his heart, surrender his will. Thirdly, Peter must also stick to his call. Let us continue to read verses 20 to 21: **20 Peter turned and saw the disciple whom Jesus loved following them, the one who also had leaned back against him during the supper and had said, “Lord, who is it that is going to betray you?” 21 When Peter saw him, he said to Jesus, “Lord, what about this man?”** Bible scholars generally agree that “the disciple whom Jesus loved” is most likely the apostle John who wrote this gospel. Perhaps Peter saw John walk by. A question popped up on his mind. He asked Jesus: “Lord, what will happen to him?” We read Jesus’ reply in the next two verses: **22 Jesus said to him, “If it is my will that he remain until I come, what is that to you? You follow me!” 23 So the saying spread abroad among the brothers that this disciple was not to die; yet Jesus did not say to him that he was not to die, but, “If it is my will that he remain until I come, what is that to you?”** Jesus’ response can be summarized into four words: “None of your business!” Even if John were to live a long life, that has nothing to do with Peter’s assignment. The Lord repeated the same order: “Follow me!” History tells us that John did live a long life—well into an old age. He was then exiled to an island called Patmos, where God gave him visions of the future, which became the book of Revelation. Unfortunately, some believers turned Jesus’ words into a rumor that John never died. Jesus’ point was simple: Don’t get distracted by someone else’s role. God has a unique calling

for each person. Peter and John had different paths. God called Paul to be a traveling evangelist. Others would teach, write, lead or serve in different ways. And the same is true today. The problem is that we like to compare. We look at others and think they have a “better” life. Maybe they are more successful, more comfortable or more visible. Some people retire early and travel around the world, others are able see their great grandkids. But we rarely think about believers in third-world countries who have limited means. Some of them meet secretly to avoid persecution. Why compare? It can easily lead to distraction, doubt, anxiety and even jealousy. Jesus’ words are still valid: “What is that to you? Just follow Me.” Stick to God’s calling for you. Being faithful does not necessarily guarantee success in the world’s standard. Regardless, you commit to the tasks God entrusts you and let Him take care of the results. If God calls you to be a housewife, then take good care of your family. If God puts you in a small company, then do the best job you can. God does not ask you to be someone else. He asks you to be faithful where you are. Moreover, He will equip you. If you like to cook, then our kitchen ministry welcomes you. If you have patience with kids, then you should consider joining the children’s ministry. If you are handy in fixing things, our facility coworkers would love to recruit you. There are more visible and less obvious roles. But every position matters. God can use you if you would submit to Him. God can use your life in meaningful ways when you stop comparing, start trusting, and keep following Him.

CONCLUSION 結論

That day by the sea, Jesus restored Peter’s faith. It changed Peter. It gave him a fresh start and a new fire to live for God’s Kingdom. From that point on, there was no turning back. Today, Jesus is inviting you into the same kind of commitment. Maybe your faith needs renewal. Maybe, like Peter did, you have stumbled along the way. The good news is this: Jesus welcomes you back. Whether your failure was unintentional or on purpose, the Lord has abundant grace to forgive you, and He has unlimited power to strengthen you. God has a place for you in His Kingdom. A purpose that is unique for you. But it starts here: search your heart. Doing God’s work is more about having the right mentality than abilities. You must also surrender your will. It requires a steady commitment, not just an impulsive emotion. As you serve, stick to God’s call on you. Do not be distracted by what He is doing in others’ life. Do not compare. Do not compete. Just be faithful in what He has given you to do. The resurrection of Jesus changes lives. He is giving you the same invitation today: “Follow Me!” Being a Christian is more than having your problems fixed or securing a place in heaven. It is choosing to follow Jesus—wherever He leads, whatever it costs. That is why we call Him “Lord.” He is not just our Savior, but He is also our leader and Master. We trust Him enough to let Him take the lead.

INTRODUCTION 引言

我們今天慶祝耶穌的復活。這個歷史性的事件，對你來說有什麼特別意義呢？當我們思想這個問題時，讓我們來看一位聖經人物的故事。我們都能對他的經歷產生共鳴。我們當中大部份的人都參加了受難節的聚會。我們一起誦讀經文，回想耶穌受死的過程。但有一個關鍵人物我們當時沒有提到。有人能猜到我是指誰嗎？就是使徒彼得。你也許還記得，在最後的晚餐上，彼得和主之間的對話。馬太福音 26:34-35 記載：**34 耶穌說：「我實在告訴你，今夜雞叫以先，你要三次不認我。」 35 彼得說：「我就是必須和你同死，也總不能不認你。」**眾門徒都是這樣說。彼得當時下定決心，要對耶穌忠心。但他的信心，卻比他的語氣軟弱多了。就在幾個小時之後，一切都改變了。耶穌被捉拿之後，門徒都四散了。彼得遠遠地跟著，他想知道老師接下來會怎樣。這時，人們開始認出彼得來。彼得卻回答說：**「我不知道你說的是什麼！」**（第 70 節）過了一會兒，他又起誓說謊：**「我不認得那個人。」**（第 72 節）到了第三次，他甚至發咒起誓，意思是如果他說謊，就讓災禍臨到他身上。他再一次強烈地說：**「我不認得那個人！」**（第 74 節）立刻，雞就叫了。彼得想起耶穌所說的話，他的心徹底破碎了。他跑出去，痛哭流淚。你能想像他的感受嗎？其實，我們也有類似的時刻。也許當有人問你上個星期天做了什麼，你編了一個故事；當朋友取笑基督信仰時，你選擇沉默；或者在熟人面前，你不好意思謝飯禱告。很多時候，我們讓恐懼勝過信心。我們不向人表示，我們是跟隨耶穌的人。但好消息是：這並不是彼得故事的結局。耶穌從死裡復活，證明祂就是神。復活之後，祂向門徒顯現，其中也包括彼得。彼得一定感到非常羞愧，因為他否認了他所愛並尊敬的主。但耶穌主動以恩典接納他。在主使用彼得之前，祂必須先醫治彼得的心。耶穌今天也同樣對待我們。祂知道我們的軟弱與掙扎。就像祂重建彼得的信心一樣，主也能重建我們的信心。因此耶穌的復活，不只是很久以前發生的一件事。神今天仍然在我們生命中動工。也許，你正需要一個新的開始。因此，願耶穌的復活，帶來我們信心的更新。

EXPLANATION 解釋

1. Search Your Heart 省察你的內心

今天的故事發生在加利利海邊。雖然其他門徒也在場，但這其實是耶穌和彼得之間的時刻。主要求彼得做三件事。首先，祂要彼得省察自己的內心。我們來看約翰福音 21:15-17：**15 他們吃完了早飯，耶穌對西門彼得說：「約翰的兒子西門，你愛我比這些更深嗎？」**彼得說：**「主啊，是的，你知道我愛你。」**耶穌對他說：**「你餵養我的小羊。」****16 耶穌第二次又對他說：「約翰的兒子西門，你愛我嗎？」**彼得說：**「主啊，是的，你知道我愛你。」**耶穌說：**「你牧養我的羊。」****17 第三次對他說：「約翰的兒子西門，你愛我嗎？」**彼得因為耶穌第三次對他說「你愛我嗎」，就憂愁，對耶穌說：**「主**

啊，你是無所不知的；你知道我愛你。」耶穌說：「你餵養我的羊。」請注意一個有趣的地方—耶穌稱他為「西門」，而不是「彼得」。「西門」是他原來的名字，有「聽從」的意思。當耶穌最初呼召他時，把他的名字改為「彼得」，意思是「磐石」，因為他將成為教會穩固的根基。但每當耶穌稱他為「西門」時，就像是在提醒他：「要留心！」這往往顯示彼得的老我—他的軟弱與掙扎。例如，當主提醒彼得撒但要動搖他的信心時，也是這樣稱呼他。這一次也不例外。彼得剛剛經歷了一次重大的失敗—他三次不認主。耶穌本可以說：「我早就告訴過你了！」但祂沒有這樣做。祂乃是引導彼得去省察自己的內心。耶穌三次問：「你愛我嗎？」每一個問題，都對應彼得的一次否認。這些話，對彼得來說，就像刀一樣刺入他的心。第一次，耶穌問：「你愛我比這些更深嗎？」「這些」是指什麼呢？我的語言老師可能會說這句話的文法有問題。有幾個可能性：他是否愛耶穌比愛其他門徒更多？他是否愛耶穌比愛過去打魚的工作更多？或者，他是否比其他門徒更愛耶穌？最後的一種情形也許最貼切。彼得曾經很有自信，甚至會拿自己和別人比較。但現在卻不一樣了。他只是謙卑地說：「主啊，你知道我愛你。」他不再誇口，只有謙卑。有些人指出，這段經文中使用了兩個不同的希臘文「愛」這個字。但這種差異可能只是寫作風格而已。我們也看到「餵養」與「牧養」、「小羊」與「羊」，以及兩個不同的「知道」這些用詞的交替使用。重點其實很簡單：耶穌要彼得省察內心，他是否真的愛主。彼得之所以否認主，是因為他更愛自己。他當時擔心自己的安全，勝過對主的忠誠。主正在重建彼得。所以當耶穌說「餵養我的羊」時，不只是給他一個任務，更是在給他一個未來。就好像在說：「我還沒有放棄你。」彼得也學到一個重要的功課：他不能再依靠自己的力量，而是要倚靠主，特別是在未來的福音使命中會遭遇更大的挑戰。今天，耶穌也同樣要求我們省察自己的內心。我相信，每一位基督徒都會說自己愛主。但真正的問題是：你的生活是否顯出這份愛？當你真的愛主時，日常生活就會不一樣。你的工作不再只是為了謀生，而是成為事奉主的平台。就算沒有人看見，你仍然忠於本分；你盡心盡力，不只是為人，更是為主。同樣地，在教會服事時，不要忘記你是在牧養主的羊群。有時候，人們像柔弱的羊；有時候，又像固執的牛。他們可能對你有意見，甚至把你的付出視為理所當然。當回應冷淡、批評增多時，不要灰心，更不要放棄。我們不是因為人可愛才去服事他們，而是因為我們愛主，所以去服事。有了這樣的心態，我們才能真正去愛人，不論他們的反應如何。這正是彼得學到的功課，也是我們今天要學的功課。

2. Surrender Your Will 放下你的意願

耶穌對彼得仍然有未完成的工作。但首先，彼得必須回到正確的道路上。除了要彼得省察自己的內心，主也呼召他放下自己的意願。我們來看第 18-19 節：**18 我實實在在的告訴你，你年少的時候，自己束上帶子，隨意往來；但年老的時候，你要伸出手來，別人要把你束上，帶你到不願意去的地方。** **19**（耶穌說這話是指著彼得要怎樣死，榮耀神。）說了這話，就對他說：「你跟從我吧！」當耶穌說「實實在在」時，就表示接下來的信息非常重要。在這裡，耶穌是在告訴彼得，有一天他會失去自由，並且會以自己不願意的方式離世。根據教會傳統，彼得最後被釘十字架。有些記載甚

至說，他要求倒釘十字架，因為他覺得自己不配像主一樣的方式被釘死。無論這些細節是否完全準確，重點在於：他的生命，甚至他的死亡，都是為了榮耀神。這是神為他所預備的道路。你可以想像，這些話聽起來有多麼沉重。這就好像醫生告訴你，你需要接受一個大手術。手術有風險，但卻是必要的。你可能會害怕，擔心各種可能出現的問題；你也可以選擇信靠神，相信祂在整個過程中掌權。我們不知道彼得當時的感受如何。但在他還來不及回應之前，耶穌給了他一個簡單而清楚的命令：「跟從我！」這幾個字，很可能讓彼得回想起最初蒙召的時候。那時，他放下漁網，放下生計，跟隨了耶穌。如今，耶穌發出同樣的邀請。是的，彼得曾經失敗。他否認主是真實而且痛苦的。但主的復活帶來了新的開始。過去三年的跟隨，就像是一段裝備與訓練的時間。主很快就要離開了，彼得和其他門徒將承擔起傳福音的使命。只要他們記住這幾個字——「跟從我」，神就會引導他們的道路。但這並不意味著一條輕鬆的路。耶穌已經告訴彼得，前面會有苦難。而這正是耶穌自己所走過的道路。祂沒有固定的住處，沒有穩定的收入，也沒有豐富的物質享受。祂被家人誤解，被眾人厭棄，被門徒懷疑，最後甚至被宗教領袖處死。耶穌讓門徒明白：榮耀必須經過苦難——不是人的榮耀，而是神的榮耀。因此，跟隨祂的人必須放下自己的意願。這意味著，當神帶領你去一個新的地方，或交託你一個新的任務時，你願意順服，並且把結果交給祂。所以，讓我們思想一個問題：你為了跟隨耶穌，放下了什麼？跟隨耶穌，不只是把祂加進你的生命裡，而是把你的生命完全交給祂。不再只是我的計劃、我的時間、我的優先次序。因為我們所擁有的一切都來自神，一切也都應該為祂所用。降服並不容易。但這裡有一個看似矛盾的真理：唯有降服，才能活出真正的自由。當我們放手時，不是失去控制，而是把生命交在一位信實的神手中。祂應許與我們同在，引導我們，並且永不離棄我們。直到今天，耶穌的邀請仍然沒有改變：「跟從我！」

3. Stick to Your Call 堅守你的呼召

耶穌已經對彼得講得很清楚：他必須省察自己的內心，並且放下個人的意願。第三，彼得還要堅守自己的呼召。讓我們繼續看第 20 到 21 節：20 彼得轉過來，看見耶穌所愛的那門徒跟著，（就是在晚飯的時候，靠著耶穌胸膛說：「主啊，賣你的是誰？」的那門徒。）21 彼得看見他，就問耶穌說：「主啊，這人將來如何？」聖經學者普遍認為，「耶穌所愛的那門徒」很可能就是寫這卷福音書的使徒約翰。也許彼得看到約翰走過，就突然想到一個問題，於是他問耶穌：「主啊，那他呢？他將來會怎樣？」我們再看接下來的回答：22 耶穌對他說：「我若要他等到我來的時候，與你何干？你跟從我吧！」23 於是這話傳在弟兄中間，說那門徒不死。其實，耶穌不是說他不死，乃是說：「我若要他等到我來的時候，與你何干？」耶穌的回應可以用四個字來總結：「不關你事！」縱使約翰會活很久，那也和彼得的使命沒有關係。主再次重申同樣的命令：「你跟從我！」歷史告訴我們，約翰確實活到很高齡。後來他被流放到一個叫拔摩島的地方，在那裡神向他啟示未來的異象，他就寫下了啟示錄。可惜的是，有些信徒誤解了耶穌的話，製造約翰不會死的謠言。但耶穌的重點很簡單：不要被別人的遭遇分散注意力。神對每一個人都有獨特的呼召。彼得和約翰有不同的路。保羅被呼召成為旅行的宣教士，其他人則在教導、寫作、帶領或服事上各盡其職。今天也是一

樣。問題是，我們總是喜歡比較。我們看到別人，覺得他們的生活得「比較好」。也許他們更成功、更輕鬆、更知名。有些人可以提早退休、環遊世界，有些人能夠看到四代同堂。但我們很少想到那些在第三世界的信徒，他們生活艱苦，甚至需要秘密聚會，以避免逼迫。那麼，為什麼要比較呢？比較很容易導致分心、懷疑、焦慮，甚至嫉妒。耶穌的話今天仍然適用：「這與你何干？你只要跟從我！」你應該專心在神給你的呼召上。忠心並不一定會帶來世人眼中的成功。但無論如何，你只需要忠於神交託給你的事，把結果交給祂。如果神呼召你成為家庭主婦，就好好照顧你的家庭。如果神把你放在一間小公司，就盡你所能把工作做好。神沒有要你成為別人，祂要在自己的位置上忠心。而且，祂也會裝備你。如果你喜歡煮菜，我們的廚房事工歡迎你。如果你對孩子有耐心，可以考慮參與兒童事工。如果你擅長修理東西，設施的同工一定很需要你。有些角色比較顯眼，有些比較不顯眼，但每一個位置都重要。只要你願意順服神，祂就能使用你。當你停止比較、開始信靠，並且持續跟隨祂時，神就能使用你的生命，成就有意義的事。

CONCLUSION 結論

那一天，在海邊，耶穌恢復了彼得的信心。這改變了彼得，給了他一個新的開始，也燃起了他為神的國度而活的烈火。從那一刻起，他再也沒有回頭。今天，耶穌也邀請你作同樣的委身。也許你的信心需要更新，也許你像彼得一樣，在生命的道路上曾經跌倒。好消息是：耶穌歡迎你回到祂面前。無論你的失敗是無心的還是故意的，主都有豐盛的恩典來赦免你，也有無限的能力來堅固你。神在祂的國度中為你預備了一個位置，一個屬於你的獨特使命。但是你必須從省察你的內心開始。事奉神不只是關乎能力，更關乎心態。你也必須放下自己的意願。這需要持久的委身，而不是一時的衝動。當你服事時，專注於神對你的呼召，不要被別人的經歷分散注意力。不要比較，也不要競爭。只要在神交付你的事上忠心就好。耶穌的復活能改變生命。今天，祂給你同樣的邀請：「跟從我！」成為基督徒，不只是解決你的問題，或確保以後上天堂。它是選擇跟隨耶穌—無論祂帶你到哪裡，無論代價是什麼。因此我們稱祂為「主」。祂不只是我們的救主，也是我們的領袖和主人。我們信靠祂，甘心讓祂帶領我們。